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A PHONAESTHETIC RULE OF BALTIC

V. Urbutis has greatly illuminated a difficult corner of Baltic lexicon and word formation by explaining the derivation of *truñpas*; Kalbotyra, 1966, 14, 131–138, reprinted *Baltų etimologijos etiudai* (Vilnius, 1981) 85–95. He has shown that this adjective must be derived as *tru-N-p-as* from the base *trup-* seen in *trupėti*, *trūpinti*, *trūpti*, *truñpa trūpo*, Latv. *trupēt*, *trupināt*, *trupt trūp*, Opr. *trupis*, SCr. *trūp*, Pol. *trupiec*, Greek *τρῦπάω* etc.¹

¹ These forms have been credited to a base *treup-* (IE W, 1074), to a root 3. *ter(ə)-* etc. (IE W, 1071), but this account cannot be exact. The background of this root **ter-* is complicated and, no doubt, obscured by further modifications in the separate languages. There appears to be evidence for an anit base: *τέρω* (seemingly **terīō*), *τετραίνω* (**tetriñō*, if mechanically reconstructed), Lat. *terō* (most simply **terō*); but these could have been generated hysterogenically from **terH-* in pre-vocalic position. In fact, Lith. *tiriù tirti* and OCS *trq trēti* can be satisfactorily explained as **trH-(i)ō* etc. (Note that Pokorny's equation [IE W, 1072] of SCr. *třti* = Lith. *tirti* is non-significant since the Slavic infinitive is acuted by rule.) As Ernout-Meillet DELL₃, 1213 and Frisk GE W, 2, 865 remark, we surely have secondary formations in the attested presents to this base.

Greek *τη-* and *τέρετρον* (and from the latter, *τερέω*) appear to rest on **terH_e-*. However, *τόρονος* and its variant *τόρονος* (apparent **torH_o-no-*), *τόρος*, and *πιτρώσκω* (apparent **titrH_oskō*) could easily reflect **terH_o-*. (*τερηδών* belongs to a quite separate formation in *-ηδω-* which I discuss elsewhere.) Now we may see the formation *τερε-* (and consequently *τη-*) as a back-formation from *τορο-* (**torH_o-*) and **τερο-* (**terH_o-*) parallel to *κέλευθος* : *ἀκόλουθος* etc., which I have explained (MSS, 1978, 37, 61) as modelled on the situation of *ἐρέφω* : *ὄροφή* / *ὄροφος* etc. Old English *ðrāwan* may represent a different set of intrusions, including conflation with the Vernerized outcome of **trek-* (IE W, 1077), on which see my remarks *Živa Antika*, 1979, 29, 72. Lat. *terebra* and OIr. *tarathar* = Welsh *taradr* are ambiguous on our present concern; on the problem of the Celtic first vowel see A. Bammesberger, *Études celtiques*, 1981, 18, 118.

All the forms without „Erweiterungen” could therefore be explained as originating in **terH_o-*. The forms which have been credited to **trēi-/trī-* (e. g. Lat. *tritum*, *tribulum*) can easily be from **trH_o-i-* → *triH_o-*. Likewise Greek *τριβω*, to which the short-vowelled *τριβ-* formations are secondary; see Frisk GE W, 2, 931–932. To the last, A. J. van Windekens (*Le Pélasgique*, Louvain, 1952, 91) would also relate Prehellenic *θριψ* *θριπός* 'wood worm'.

Although a root **teru-* (IE W, 1072–1073) is undeniable, I do not at present see a principled way of uniting it with or deriving it from the above **terH_o-*. (Of course, speculative guesses are possible in such cases.) This pair of bases seems to have undergone interaction to some extent, no doubt through semantic proximity. Thus, Greek *τρῶμα* and *πιτρώσκω* can be readily derived from **tr(e)H_o-*, while *τραῦμα* and perhaps *τρώω* may show crossing with **treu-*. Similarly Welsh *taraw*

Now by prevailing rules of Indo-European word formation we do not expect an infix nasal of the present tense to be transported to a substantival formation unless it has already become incorporated in the lexicalized verbal base, as e. g. in *jūngas* (: Skt. *yugám*, *yuktá-*, *yugma-* ‘pair, couple, joining’) beside *jūngia jūngē jūngti* = Latv. *jūd̄z jūd̄za (ē) jūgt* (: Skt. *yunákti*, passive *yujyate*, *yukti-* ‘union’). Therefore we cannot derive *truṃpas* directly from the present *truṃpa*.

Urbutis has marshalled a highly instructive set of evidential forms parallel to *truṃpas* : *kluṃbas -à* ‘šlubas’, *klumpūs -l*, *stūngis* (: *stūgti*, Latv. *stugs*), *strungas* (: *strūgas*), *dūmbra* (: *dubra*), *gruṃba* (: dialect *groba* < *gruba*), *guṃba* (: *guba*), dialectal *kumburs* ‘gumbas’, *kuṃburas* ‘kauburys’. The combined semantics and phonology of these is striking. The meanings of all of these carry a component which we may label ‘blunt, broken, lumpy, clumsy, vel sim’. Their phonologies are remarkably homogeneous; the base shape is

$$\begin{array}{c} \text{V} \\ \text{C} \left[\begin{array}{l} + \text{ grave} \\ + \text{ high} \end{array} \right] \left([+ \text{ nasal}] \right) \left[\begin{array}{l} + \text{ grave} \\ - \text{ contin.} \end{array} \right] - \end{array}$$

It seems clear in the presence of this semantic component that a consistently [+grave] sequence of V and C in the final of a base has encouraged the insertion of a nasal, which itself by the phonotactic rules of Baltic must be [+grave]. That is to say, in Baltic between *u* and a following [+grave]C we cannot have a [-grave] nasal. We may therefore restate the function of this nasal insertion as one of lengthening (i. e. presumably emphasizing or heightening) the domain of the gravity feature; in a Baltic syllable only *R* (= resonant) is possible in this rôle.

We may now enquire further: Why is the insertion a nasal segment? We know that the rules of Baltic phonotactics would equally permit *r* or *l*. But only a nasal insertion will supply automatically a [+grave] feature in this position. Why is the insertion not made before the vowel? The answer is because in that position [*n*] is possible and gravity would not be assured.

We may generalize: In the sequence -*VC*- semantically characterized as [+grave] a segment *R* (= resonant) is inserted so as to conserve and prolong automatically the characterization [+grave] of the base.

pret. *trewis* (and other British Celtic forms) may well reflect **tarw- ~ traw- < *tṛu-V- ~ *trə-u- < *trū- < *trH-*. Greek τρῶω and τρῶχω likewise could come from a conflation of the last pair. Other “Erweiterungen” seem to me of quite unclarified status.

All these indeterminacies leave Greek τρῶπαω etc. (IEW, 1074) in a completely uncertain relation, as Frisk GEW s. v. would imply, to 3. *ter(ə)-* (or **terH₀-*). A stem **trH₀-u-p-* would be simply a fiction – a phonologically computable form without a grammatically motivated basis. G. R. Solta has made a noble attempt (IF, 1974, 79, p. 96, 101, and 128) to find some kind of meaning or function in labial extensions to roots, especially when associated with a labial vocoid -*u-*. Unfortunately his attempt leads to no formulable result. A base **trew-p-* must therefore remain for the present an unanalyzed prime.